

2876
JMW

CERTIFICATE OF MAILING 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

October 13, 2004

Date

Janna M. Melasecca
Janna M. Melasecca

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

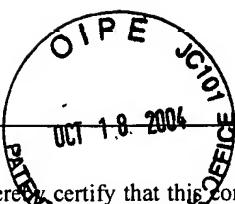
In re Patent Application of:)	
Frank J. Gangi)	Confirmation No. 4099
)	
Serial No.: 10/052,405)	Examiner: Ahshik Kim
)	
Filed: January 17, 2002)	Group Art Unit: 2876
)	
For: <i>Method and Apparatus for Associating Identification and Personal Data for Multiple Magnetic Stripe Cards or Other Sources</i>)	Attorney Docket No. 025656.000002

**AMENDMENT AND RESPONSE TO
OFFICE ACTION DATED OCTOBER 8, 2004**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment (37 CFR 1.121) dated October 8, 2004 and in further response to the Office Action dated June 28, 2004, please enter the following amendments to the claims and remarks as follows.



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October 13, 2004

Date

Jaina M. Melasecca

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:)
Frank J. Gangi) Confirmation No.: 4099
Serial No.: 10/052,405) Examiner: Ahshik Kim
Filed: January 17, 2002) Group Art Unit: 2876
Title: METHOD AND APPARATUS FOR) Docket No.: 025656.000002
ASSOCIATING IDENTIFICATION AND)
PERSONAL DATA FOR MULTIPLE)
MAGNETIC STRIPE CARDS OR OTHER)
SOURCES

TRANSMITTAL LETTER

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Dear Sir:

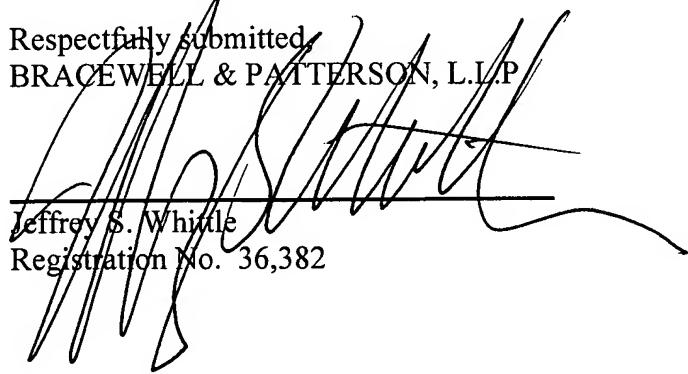
In response to the Office Communication mailed October 8, 2004, transmitted herewith for filing are the following documents:

1. Amendment and Response to Office Action dated October 8, 2004;
2. Post Card; and
3. Transmittal Letter in duplicate.

The original Amendment and Response to Office Action dated June 28, 2004 was filed timely therefore Applicant believes there are no fees due. In the event an additional fee is required, I hereby authorize the Assistant Commissioner to charge any fees, which may be required, or credit any overpayment to Bracewell & Patterson, L.L.P.'s Deposit Account No. 50-0259 (Attorney Docket 025656.000002).

Respectfully submitted,
BRACEWELL & PATTERSON, L.L.P.

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Registration No. 36,382



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